

भारतीय गैर-न्यायिक

एक सौ रुपये

Rs. 100

₹. 100



ONE  
HUNDRED RUPEES

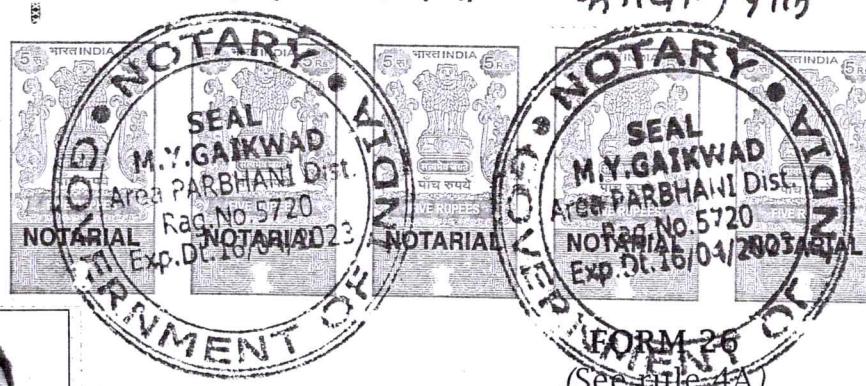
सत्यमेव जयते

भारत INDIA  
INDIAN NON JUDICIAL

महाराष्ट्र MAHARASHTRA

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TZ 516978



District Treasury Office

Parbhani

08 MAR 2019

STAMP HEAD CLERK



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17 PARBHANI (NAME OF THE HOUSE) FROM LOKSABHA CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I J. RAJA \*\*son/daughter/wife of BHAGAVAN DAS Aged 40 years, resident of 2-2-1105/9/15, TILAK NAGAR, NEW NALLAKUNTA, AMBERPET HYDERABAD -500 044 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate setup by INDEPENDENT  
(\*\* name of the political party)/\*\*am contesting as an Independent candidate.  
(\*\* strike out whichever is not applicable)

Nalendu Yeshwantrao Gaikwad  
NOTARY GOVT. OF INDIA  
Dist. PARBHANI

जोडपत्र-१ / Annexure-I

खालील शिक्का प्रतिज्ञापत्रासाठी वापरण्यात येणाऱ्या मुद्राकावर उमटत.

फक्त प्रतिज्ञापनामात्री / Only For Review

१. मुद्रांक विक्री नोंदवही अनु.कार्यालय  
(Serial No./Date)

二四四

२. मुद्रांक विक्री घेणान्याने वार्ता  
रहिवाशी पत्ता व रही  
(Stamp Purchaser & His  
Place of Residence)

20.3.2091

၁၆. ၂၁၇၁ မြော

३. परदानाथार अमृदांक लिख दस्याचे कृती  
य परदानार अमृदांक दस्याचे  
मद्रांक विक्रीये दिलाण/पत्ता

प्रधानमंत्री के द्वारा  
दुर्दानं विक्रम नाथ ज कार्यालय  
परम्परी.प.क्र. ३२०९०९४



(2) My name is enrolled in **59-AMBERPET** (Name of the constituency and the State), at Serial No.536 in Part No. 70

(3) My contact telephone number(s) is/are **8861836217/9177989887** and my email id (if any) is **jondhleraja@yahoo.com** and my social media account(s) (if any) is/are

(i) [www.facebook.com/raja.jondhle](http://www.facebook.com/raja.jondhle)  
 (ii) WhatsApp No - 8861836217  
 (iii) NOT APPLICABLE

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self	AGDPJ1368B	2017-2018	(i) 36,62,097/- (ii) 32,35,051/- (iii) 36,70,271/- (iv) 40,24,899/- (v) 48,60,526/-
2.	Spouse	AYPPJ2406G	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NO PAN	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
4.	Dependent-1	NO PAN	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

5.	Dependent-2	NO PAN	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL
6.	Dependent-3	NO PAN	NIL	(i) NIL (ii) NIL (iii) NIL (iv) NIL (v) NIL

**Note.--**It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated " No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.  
*[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]* NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me :

*[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below NOT APPLICABLE]*

**Table**

(a)	FIR No. With name and address of Police Station concerned.	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. NIL

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Mahendra Yeshwantrao Gaikwad  
 NOTARY GOVT. OF INDIA  
 Dist.PARBHANI

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: ~~NOT APPLICABLE~~  
 [If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(b)	Name of the Court	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.).	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(d)	Brief description of offence for which convicted.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(e)	Dates of orders of conviction	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(f)	Punishment imposed	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
(h)	If answer to (9) above is YES, give details and present status of appeal.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). NIL

(candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (1), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

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(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

**Note: 1.** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note : 2.** In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

**Note:3.** Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note:4.** Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note : 5.** Details including amount is to be given separately in respect of each investment.

**Note : 6.** Details should include the interest in or ownership of offshore assets.

**Explanation** --- For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

**Table**

SI. No.	Description	Self	Spouse KOMAL	HUF	Depen- dent-1 AKSHIT	Depen- dent-2 RONAV	Depen- dent-3
(i)	Cash in hand	20000	N.A.	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	1) SBI Br. Sarjapur Road Kasavanahalli 5000/- 2) Bank of Baroda HSR Layout Br. 10000 3) Citibank N.A. Hyderabad 7000/- 4) Citibank Bengaluru 10000/- 5) Axis bank Br. Sarjapur Road 10000/-	Bank of Baroda Br. HSR layout 60000/-	Nil	Nil	Nil	Nil

(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument is in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	1) CAR- HONDA AMAZE KA-03 MS 7739, Sep.- 2013, Rs.450000/-  2) HONDA ACTIVA KA-01 HB- 3363, Jun. - 2013, Rs.20,000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	06 TOLA GOLD Rs.1,50,000/-	11 TOLA GOLD Rs.6,30,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value.	7,25,000/-	6,90,000/-	Nil	Nil	Nil	Nil

### B. Details of immovable Assets :

**Note 1:** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note 2:** Each land or building or apartment should be mentioned separately in this format.

**Note 3:** Details should include the interest in or ownership of offshore assets.

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural land location (s) Survey number (s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	NA	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	1) Survey no. 59/1/2/3, Plot no. 08, Vasarni 2) Survey no. 59/1/2/4 Plot no.21, Vasarni 3) Survey no. 472 Plot no.221,222 Kale layout Arya Nagar, Nagpur	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	5613	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	1) 27/12/13 2) 19/10/13 3) 16/01/14	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil

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	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	80 Lakh	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) : - Location(s) - Survey number(s)	1) survey no. 59, A 701, Keerthi Regalia, Opp. Wipro Corp. office, Sarjapur Road, Bengaluru (Karnataka) 2) H.No. 2-2-1105/9 /15, Tilak Road, Hyderabad - 500044	Nil	Nil	Nil	Nil	Nil

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Raghendra Yeshwantrao  
NOTARY GOVERNMENT OF  
DILGARBHAWA



	Area (total measurement in sq.ft.)	1) 1320	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	1) 1320	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1) NA 2) Yes	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	11/08/17	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	82,02,805/-	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	1,82,02,805/-	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	2,62,02,805/-	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government :

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	SBI Sarjapur house loan 16,65,575/-	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL

	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	16,65,575/-	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to Departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation:  Nil Nil  (ii) There is no dues payable in respect of above Government accommodation, towards (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on Nil (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).  Note -'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO (Pl. tick the appropriate alternative)				
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	GST Dues	Nil	Nil	Nil	Nil	Nil	Nil
	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
	Whether any other liabilities are in	Nil	Nil	Nil	Nil	Nil	Nil

	dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation :

(a) Self : **ENGINEERING MANAGER**

(b) Spouse : **Housewife.**

(9A) Details of source(s) of income :

(a) Self : **Salary**

(b) Spouse : **NIL**

(c) Source of income, if any, of dependents : **NIL**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : **NIL**

(b) details of contracts entered into by spouse : **NIL**

(c) details of contracts entered into by dependents : **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **NIL**

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : **NIL**

(10) My educational qualification is as under :

**MASTER OF SCIENCE (M.S.) 2003, SOUTHERN ILLINOIS UNIVERSITY AT EDWARDSVILLE, IL, USA.**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <b>J. RAJA S/o BHAGAVAN DAS</b>
2.	Full postal address	2-2-1105/9/15, TILAK NAMAR, NEW NELLAKUNTA, HYDERABAD - 500 044.
3.	Number and name of the constituency and State	<b>17-PARBHANI</b>
4.	Name of the political party which set up the candidate (otherwise write "Independent")	<b>INDEPENDENT</b>

5.	Total number of pending criminal cases		NOT-APPLICABLE					
6.	Total number of cases in which convicted		NOT-APPLICABLE					
7.		PAN of	Year for which last income Tax return filed		Total income shown			
	(a) Candidate	AGDPJ1368B	2017-18		48,60,526/-			
	(b) Spouse	AYPPJ2406G	NIL		NIL			
	(c) HUF	NIL	NIL		NIL			
	(d) Dependents							
8.	Details of Assets and Liabilities (including offshore assets) in Rupees							
Sl. No.	Description		Self	Spouse	HUF	Depend-ent -1	Depend-ent -2	Depend-ent -3
A	Moveable Assets (Total value)		7,25,000/-	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets 1. Purchase Price of self acquired immovable property		1,62,02,805/-	NIL	NIL	NIL	NIL	NIL
	Development/construction cost of immovable property after purchase (if applicable)		NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current: market price (a) self-acquired assets (Total Value)		1,62,02,805/-	NIL	NIL	NIL	NIL	NIL
	(b) inherited assets (Total Value)		1,00,00,000/-					
9	Liabilities							
	(i) Government dues (Total)		NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)		16,65,575/-	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute		NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)		NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)		NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: <b>MASTER OF SCIENCE (M.S.) 2003, SOUTHERN ILLINOIS UNIVERSITY AT</b>							

  
 Mahendra Yeshwantrao Gaikwad  
 NOTARY GOVT. OF INDIA  
 Dist. PARBHANI



**EDWARDS VILLE, IL, USA.**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PARBHANI this the 20 day of <sup>March</sup> 2019.



DEPONENT

J. RAJA S/O. BHAGAVAN DAS

**Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note: 3.** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

**Note : 4.** The Affidavit should be either typed or written legibly and neatly.

**Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

  
 Mahendra Yeshwantrao Gaikwad  
 NOTARY GOVT. OF MAHARASHTRA  
 DISL.PARBHANI

## AFFIDAVIT

Sworn before me on the 20<sup>th</sup> day of 2019

by T. Raja Bhegwan by.....

who has been identified by Victor Bhegwan

who is personally known to me & whose  
signature here to appended

Noted & Registered  
at Serial Number..... 1662 ha19



**IDENTIFIED**

## BEFORE ME

M.Y. - 1 -

20.03.2019

Mahendra Yeshwantrao Gaikwad  
NOTARY GOVT. OF INDIA  
Dist.PARBHANI



**EXECUTANT**